

PATENT

I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date

Nicole Bailey

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Hoyt A. Fleming, III and Paul A. Revis

Application No.

09/526,910

Filed

03/16/2000

For

METHOD AND APPARATUS FOR CONTROLLING

REPRODUCTION OF AN AUDIO VISUAL WORK

Docket No.

318608544US

Assistant Commissioner for Patents Washington, DC 20231

REVOCATION AND SUBSTITUTE POWER OF ATTORNEY

Sir:

In the matter of the above-identified application, I, Paul A. Revis, declare that I am the Patent Counsel of Micron Electronics, Inc. ("Micron"), the assignee of the entire interest. Documentary evidence of chain of title from the original owners to Micron has been filed with the United States Patent Office and is in the process of being recorded. Enclosed is a copy of the executed Assignment. The evidentiary documents referred to in the instant Revocation and Substitute Power of Attorney have been reviewed by the undersigned, and it is certified that, to the best of Micron's knowledge and belief, title is in Micron Electronics, Inc. I hereby revoke all power of attorney heretofore given and appoint JERRY A. RIEDINGER, Registration No. 30,582; MAURICE J. PIRIO, Registration No. 33,273; JOHN C. STEWART, Registration No.

40,188; MICHAEL D. BROADDUS, Registration No. 41,637; BRIAN P. MCQUILLEN, Registration No. 41,989; TARANEH MAGHAME, Registration No. 43,768; CATHERINE HONG TRAN, Registration No. 43,960; ROBERT G. WOOLSTON, Registration No. 37,263; PAUL T. PARKER, Registration No. 38,264; JOHN M. WECHKIN, Registration No. 42,216; BRIAN G. BODINE, Registration No. 40,520; CHRISTOPHER DALEY-WATSON, Registration No. 34,807, ; STEVEN D. LAWRENZ, Registration No. 37,376; JAMES A.D. WHITE, Registration No. 43,985; and FRANK ABRAMONTE, Registration No. 38,066, along with STEVEN P. ARNOLD, Registration No. 33,354; HOYT A. FLEMING III, Registration No. 41,752; and PAUL A. REVIS, Registration No. 45,040, of Micron Electronics, Inc., 900 East Karcher Road, Nampa, Idaho 83687, as the principal attorneys with full power of substitution, association, and revocation to prosecute said application, to transact all business in the Patent and Trademark Office connected therewith, and to receive the letters patent therefor. Please direct all future correspondence to:

Patent-SEA
Perkins Coie LLP
1201 Third Avenue, Suite 4800
Seattle, Washington 98101-3099
Attn: Paul T. Parker

and direct all telephone calls to (206) 583-8888 and telecopies to (206) 583-8500.

Micron Electronics, Inc.

Date

1/24 h

Paul A. Revis
Patent Counsel

Form PTO-1595

RECORDATION FORM COVER SHEET

U.S. Department of Commerce Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

Name of conveying party(ies):		2. Name and address of receiving party(ies) OIP	
Hoyt A. Fleming, III and Paul A. Revis		Name: Micron Electronics, Inc.	
Additional name(party(ies) attache		Internal Address: MAY 0 1 Z Street Address: 900 East Karcher Road	
3. Nature of Con-	veyance:		
x Assignment	Merger	City: Nampa	
Security Agre	ement Change of Name	State: Idaho Zip: 83687	
Other		Country: US	
Execution Date(s): March 2, 2000		Additional name(s) & Yes address(es) attached? X No	
4. Application nu	mber(s) or patent number(s):		
If this document is being filed together with a new application, the Execution date(s) of the new application is (are): March 8, 2000 and March 6, 2000			
A. Patent Applic	ation No.(s):	B. Patent No.(s):	
		Additional numbers attached? Yes X No	
5. Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved:	
Name: DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP		7. Total fee (37 C.F.R 3.41) \$ \$40.00	
Internal Address:	Atty. Dkt.: M3850.0042/P042	x Enclosed	
Attı	n: Thomas J. D'Amico	Authorized to be charged to deposit account	
Street Address:	2101 L Street NW	Credit any overpayment or debit any underpayment	
City: Washington	State: Zip: DC 20037 - 1526	8. Deposit account number: 4 - 1073	
DO NOT USE THIS SPACE			
9. Statement and	d signature.		
To the best of	· ·	oing information is true and correct and any attached	
Thomas J. D'Amico		March 16, 2000	
	Signature	Date	
Reg. No. 28,371			
Total number of pages including cover sheet, attachments, and document: 6			

ASSIGNMENT BY INVENTORS

WHEREAS, Assignors have invented certain new and useful improvements in METHOD AND APPARATUS FOR CONTROLLING REPRODUCTION OF AN AUDIOVISUAL WORK, set forth in an application for Letters Patent of the United States being filed Concurrently Herewith; and

WHEREAS, Micron Electronics, Inc., a corporation organized under and pursuant to the laws of Minnesota having its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687, (hereinafter referred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said inventions and said Application for Letters Patent of the United States, and in and to any Letters Patent of the United States to be obtained therefor and thereon.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and sufficient consideration, the receipt of which is hereby acknowledged, Assignors have sold, assigned, transferred and set over, and by these presents do sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to the above-mentioned inventions and application for Letters Patent, and in and to any and all direct and indirect divisions, continuations and continuations-in-part of said application, and any and all Letters Patent in the United States and all foreign

countries which may be granted therefor and thereon, and reissues, reexaminations and extensions of said Letters Patent, and all rights under the International Convention for the Protection of Industrial Property, the same to be held and enjoyed by Assignee, for its own use and benefit and the use and benefit of its successors, legal representatives and assigns, to the full end of the term or terms for which Letters Patent may be granted and/or extended, as fully and entirely as the same would have been held and enjoyed by Assignors, had this sale and assignment not been made.

AND for the same consideration, Assignors hereby represent and warrant to Assignee, its successors, legal representatives and assigns, that, at the time of execution and delivery of these presents, except for any rights, titles and/or interests that have arisen to Assignee under law or that have already been transferred to Assignee, Assignors are the sole and lawful owner of the entire right, title and interest in and to the said inventions and application for Letters Patent above-mentioned, and that the same are unencumbered and that Assignors have good and full right and lawful authority to sell and convey the same in the manner herein set forth.

AND for the same consideration, Assignors hereby covenant and agree to and with Assignee, its successors, legal representatives and assigns, that Assignors will sign all papers and documents, take all lawful oaths and do all acts necessary or required to be done for the procurement, maintenance, enforcement and defense of any Letters Patent and applications for Letters Patent for said inventions, without charge to Assignee, its successors, legal representatives and

assigns, whenever counsel of Assignee, or counsel of its successors, legal representatives and assigns, shall advise: that any proceeding in connection with said inventions, or said application for Letters Patent, or any proceeding in connection with any Letters Patent or applications for Letters Patent for said inventions in any country, including but not limited to interference proceedings, is lawful and desirable; or, that any division, continuation or continuation-in-part of any application for Letters Patent, or any reissue, reexamination or extension of any Letters Patent, to be obtained thereon, is lawful and desirable.

AND Assignors hereby request the Commissioner of Patent and Trademarks to issue said Letters Patent of the United States to Assignee, as Assignee of said inventions and the Letters Patent to be issued thereon, for the sole use and benefit of Assignee, its successors, legal representatives and assigns.

AND Assignors hereby grant the following individuals the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document:

DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP

Gary M. Hoffman, 26,411; Thomas J. D'Amico, 28,371; Donald A. Gregory, 28,954; James W. Brady Jr., 32,115; Jon D. Grossman, 32,699; Mark J. Thronson, 33,082; Jeremy A. Cubert, 40,399; Laurence E. Fisher, 37,131; Brian A. Lemm, 43,748; Gianni Minutoli, 41,198; Edwin Oh, P-45,319; Eric Oliver, 35,307; William E. Powell III, 39,803; Paul L. Ratcliffe, 45,290; Mark E. Strickland, 45,138 and Salvatore P. Tamburo, 45,153; also Hoyt Fleming and Steven P. Arnold of Micron Electronics, Inc.

AND Assignors acknowledge an obligation of assignment of this invention to Assignee at the time the invention was made.

	Host a.F. JIII
Date 3-2-00	Hoyt A. Fleming, III
United States of America)	
State Idaho)ss.:	-
County Conyon)	
On this 2nd day o	f March , 2000, before me
personally came Hoyt A. Fleming, III	, to me known to be the individual
described in and who executed the foregoin	g instrument, and acknowledged execution
of the same.	
	Mancay Hammand
HAA	Notary Public

AUBLIC AUBLIC

	a certain
	Paul A. Revis
Date <u>3.2.00</u>	
United States of America)
State <u>Idaho</u>)ss.:
County Canyon)
On this 2nd	day of Mouch, 2000, before me
personally came Paul A. Revis	, to me known to be the
individual described in and who exe	ecuted the foregoing instrument, and acknowledged
execution of the same.	Mancey Hammand
	Notary Public

M3850.0042/P042